It is a short step from there to the false belief that women are weaker, more emotional and less intelligent. This is a false belief that has been accepted and repeated over and over, in the name of female inferiority. If, on the other hand, women were seen as equals, on an equal plane, the superiority or inferiority of women would be visibly, obviously, and demonstrably without reservation and reason. We have been taught to accept the notion by our culture and institutions, and we have been educated to believe it, even by those who claim to be our friends and allies.

There are many kinds of power, and not all are equal. The kind of power that women have to act on is often unrecognized and unacknowledged, yet it is power that is not just a means to an end, but an end in itself. It is a power that is inherent in the very nature of womanhood, and it is a power that needs to be acknowledged and respected for what it is: a power that is equal to any other kind of power.

And so, to put it simply, the erotic is a power that is inherent in the very nature of womanhood, and it is a power that needs to be acknowledged and respected for what it is: a power that is equal to any other kind of power.

Diana F. Hunter
The body of a woman is a good place to start and end, and that is where I am going. There is a difference between the body and the soul, and there is a difference between the soul and the mind. There is a difference between the mind and the heart. There is a difference between the heart and the spirit. There is a difference between the spirit and the universe.

In order to understand the body, we must first understand the soul. The soul is the part of us that is not bound by the physical world. It is the part of us that is not bound by time. It is the part of us that is not bound by space. It is the part of us that is not bound by matter. It is the part of us that is not bound by energy. It is the part of us that is not bound by any of the limitations that we impose on ourselves.

In order to understand the soul, we must first understand the mind. The mind is the part of us that is bound by the physical world. It is the part of us that is bound by time. It is the part of us that is bound by space. It is the part of us that is bound by matter. It is the part of us that is bound by energy. It is the part of us that is bound by all of the limitations that we impose on ourselves.

In order to understand the mind, we must first understand the heart. The heart is the part of us that is not bound by the physical world. It is the part of us that is not bound by time. It is the part of us that is not bound by space. It is the part of us that is not bound by matter. It is the part of us that is not bound by energy. It is the part of us that is not bound by any of the limitations that we impose on ourselves.

In order to understand the heart, we must first understand the spirit. The spirit is the part of us that is not bound by the physical world. It is the part of us that is not bound by time. It is the part of us that is not bound by space. It is the part of us that is not bound by matter. It is the part of us that is not bound by energy. It is the part of us that is not bound by any of the limitations that we impose on ourselves.

In order to understand the spirit, we must first understand the universe. The universe is the part of us that is not bound by the physical world. It is the part of us that is not bound by time. It is the part of us that is not bound by space. It is the part of us that is not bound by matter. It is the part of us that is not bound by energy. It is the part of us that is not bound by any of the limitations that we impose on ourselves.
The Persistence of Vision

Donna Haraway

When we look away from the importance of the object in the developer's exposure...